



# County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION  
LOS ANGELES, CALIFORNIA 90012  
(213) 974-1101  
<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA  
Chief Executive Officer

September 19, 2007

To: All Department Heads

From: William T Fujioka  
Chief Executive Officer

Board of Supervisors  
GLORIA MOLINA  
First District

YVONNE B. BURKE  
Second District

ZEV YAROSLAVSKY  
Third District

DON KNABE  
Fourth District

MICHAEL D. ANTONOVICH  
Fifth District

## 2007 CHARITABLE GIVING CAMPAIGN KICK-OFF BREAKFAST INVITATION

"Helping Others" is the theme of the County's 2007 Charitable Giving Campaign, which is now underway. A motion by Supervisor Zev Yaroslavsky, Chairman, which authorized the annual fundraising appeal was approved by the Board on August 21, 2007. The Campaign results and Board action are attached.

We will officially kick-off the fundraising drive at an executive breakfast on Tuesday, September 25, 2007 from 8:00 a.m. to 9:00 a.m. in Salon A, Fifth Floor, Music Center, 135 North Grand Avenue, Los Angeles. **You and your department's Charitable Giving Coordinator are invited to participate in the breakfast.** Campaign goals and strategies will be reviewed and a drawing for unique gifts will be held.

As reflected on the attached, last year, County employees raised \$1.5 million through payroll deduction and one-time fundraising events. Our five campaign partners, United Way of Greater Los Angeles, Brotherhood Crusade, Asian Pacific Community Fund, Earth Share of California and the United Latino Fund, will use the funds to support vital health and human service programs, which target low-income men, women and children.

Our campaign partners also will participate in the kick-off breakfast. To confirm your attendance and arrange parking, please contact CEO Workplace Programs Office at (213) 974-2619 by Monday, September 24, 2007.

Thank you for your continued support of the County's charitable giving program.

WTF:LN:MKZ  
VPL:dd

### Attachments

c: Each Supervisor  
Executive Officer of the Board of Supervisors  
Department Charitable Giving Coordinators

2007 Charitable Giving Campaign Kick-off Breakfast Invitation to Dept Heads 09-18-07

COUNTY OF LOS ANGELES  
AWARD WINNERS FOR 2006 CHARITABLE GIVING CAMPAIGN  
PAYROLL DEDUCTIONS  
FINAL REPORTS

GROUPS	DEPARTMENTS	TOTAL PERM. EMP.	TOTAL EMP. ON PAYROLL	PERCENT OF EMP.
<b>A. 3,000 AND ABOVE EMPLOYEES</b>	CHILDREN AND FAMILY SERVICES	5,974	223	3.73%
	FIRE DEPARTMENT	4,060	397	9.78%
	HEALTH SERVICES	18,238	1,083	5.94%
	L.A. SUPERIOR COURT	3,341	391	11.70%
	PROBATION	5,187	323	6.23%
	PUBLIC SOCIAL SERVICES	12,596	1,439	11.42%
	PUBLIC HEALTH	3,961	249	6.29%
	<b>PUBLIC WORKS *</b>	<b>3,379</b>	<b>486</b>	<b>14.38%</b>
	SHERIFF	14,146	802	5.67%
<b>B. 500 TO 2,999 EMPLOYEES</b>	<b>ASSESSOR *</b>	<b>1,403</b>	<b>221</b>	<b>15.75%</b>
	CHILD SUPPORT SERVICES	1,637	52	3.18%
	DISTRICT ATTORNEY	2,081	90	4.32%
	INTERNAL SERVICES	1,992	310	15.56%
	MENTAL HEALTH	2,897	242	8.35%
	OFFICE OF PUBLIC SAFETY	534	40	7.49%
	PARKS & RECREATION	1,391	147	10.57%
	PUBLIC DEFENDER	1,023	53	5.18%
	PUBLIC LIBRARY	1,849	63	3.41%
	REGISTRAR RECORDER/COUNTY CLERK	984	70	7.11%
<b>C. 200 TO 499 EMPLOYEES</b>	AGRIC COMMISSIONER/WEIGHTS & MEASURES	311	24	7.72%
	ALTERNATE PUBLIC DEFENDER	253	16	6.32%
	ANIMAL CARE AND CONTROL	248	18	7.26%
	AUDITOR-CONTROLLER	441	56	12.70%
	BOARD OF SUPERVISORS	368	52	14.13%
	<b>CHIEF EXECUTIVE OFFICE *</b>	<b>381</b>	<b>80</b>	<b>21.00%</b>
	COMMUNITY AND SENIOR SERVICES	409	34	8.31%
	COUNTY COUNSEL	460	45	9.78%
	RETIREMENT/LACERA	360	73	20.28%
	TREASURER & TAX COLLECTOR	448	60	13.39%
<b>D. 199 AND BELOW EMPLOYEES</b>	AFFIRMATIVE ACTION	57	28	49.12%
	BEACHES AND HARBORS	198	17	8.59%
	CHIEF INFORMATION OFFICE	15	1	6.67%
	CONSUMER AFFAIRS	44	11	25.00%
	CORONER	204	11	5.39%
	HUMAN RESOURCES	227	42	18.50%
	HUMAN RELATIONS COMMISSION	19	12	63.16%
	MILITARY AND VETERANS AFFAIRS	23	6	26.09%
	MUSEUM OF ART	42	1	2.38%
	MUSEUM OF NATURAL HISTORY	34	2	5.88%
	<b>OMBUDSMAN *</b>	<b>7</b>	<b>5</b>	<b>71.43%</b>
	REGIONAL PLANNING	135	22	16.30%

\* Category Winner

COUNTY OF LOS ANGELES  
AWARD WINNERS FOR 2006 CHARITABLE GIVING CAMPAIGN  
CASH CONTRIBUTIONS  
FINAL REPORTS

GROUPS	DEPARTMENTS	TOTAL PERM. EMP.	ANNUAL CASH CONTRIBS	PER CAPITA DOLLARS
<b>A. 3,000 AND ABOVE EMPLOYEES</b>	<b>CHILDREN AND FAMILY SERVICES</b>	5,974	\$2,562.00	0.43
	FIRE DEPARTMENT	4,060	198.00	0.05
	HEALTH SERVICES	18,238	11,096.28	0.61
	L.A. SUPERIOR COURT	3,341	28.00	0.01
	PROBATION	5,187	402.50	0.08
	<b>PUBLIC SOCIAL SERVICES *</b>	12,596	<b>174,765.24</b>	13.87
	PUBLIC HEALTH	3,961	2,588.75	0.65
	PUBLIC WORKS	3,379	2,474.10	0.73
	SHERIFF	14,146	45,404.59	3.21
<b>B. 500 TO 2,999 EMPLOYEES</b>	<b>ASSESSOR *</b>	1,403	<b>\$2,700.00</b>	1.92
	CHILD SUPPORT SERVICES	1,637	2,288.00	1.40
	DISTRICT ATTORNEY	2,081	-	0.00
	INTERNAL SERVICES	1,992	878.05	0.44
	MENTAL HEALTH	2,897	-	0.00
	OFFICE OF PUBLIC SAFETY	534	24.00	0.04
	PARKS & RECREATION	1,391	326.00	0.23
	PUBLIC DEFENDER	1,023	-	0.00
	PUBLIC LIBRARY	1,849	52.00	0.03
	REGISTRAR RECORDER/COUNTY CLERK	984	-	0.00
<b>C. 200 TO 499 EMPLOYEES</b>	<b>AGRIC COMMISSIONER/WEIGHTS &amp; MEASURES</b>	311	\$482.00	1.55
	ALTERNATE PUBLIC DEFENDER	253	3.28	0.01
	ANIMAL CARE AND CONTROL	248	20.00	0.08
	<b>AUDITOR-CONTROLLER *</b>	441	<b>8,331.85</b>	18.89
	BOARD OF SUPERVISORS	368	971.00	2.64
	CHIEF EXECUTIVE OFFICE	381	6,230.66	16.35
	COMMUNITY AND SENIOR SERVICES	409	57.58	0.14
	COUNTY COUNSEL	460	396.00	0.86
	RETIREMENT/LACERA	360	-	0.00
	TREASURER & TAX COLLECTOR	448	7,041.00	15.72
<b>D. 199 AND BELOW EMPLOYEES</b>	<b>AFFIRMATIVE ACTION</b>	57	<b>\$1,185.56</b>	20.80
	BEACHES AND HARBORS	198	119.00	0.60
	CHIEF INFORMATION OFFICE	15	12.00	0.80
	CONSUMER AFFAIRS	44	2,004.00	45.55
	CORONER	204	48.00	0.24
	HUMAN RESOURCES	227	217.78	0.96
	HUMAN RELATIONS COMMISSION	19	-	0.00
	MILITARY AND VETERANS AFFAIRS	23	17.00	0.74
	MUSEUM OF ART	42	-	0.00
	MUSEUM OF NATURAL HISTORY	34	-	0.00
	OMBUDSMAN	7	19.00	2.71
	<b>REGIONAL PLANNING *</b>	135	<b>\$10,260.55</b>	76.00

\* Category Winner



MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

Sachi A. Hamai, Executive Officer-  
Clerk of the Board of Supervisors  
383 Kenneth Hahn Hall of Administration  
Los Angeles, California 90012

At its meeting held August 21, 2007, the Board took the following action:

7

Supervisor Yaroslavsky made the following statement:

"The County of Los Angeles is entering its 29th annual Charitable Giving Campaign, a voluntary, employee-led fundraising drive to help those in need. 'Helping Others' is the theme of the 2007 campaign. County employees are being asked to make charitable donations through payroll deduction to our five, Board-approved fund distribution agencies (FDAs)—United Way, Brotherhood Crusade, Asian Pacific Community Fund, Earth Share of California and the United Latino Fund.

"County Departments also will conduct fundraisers, spearheaded by the Charitable Giving Campaign coordinator. Other campaign events include 'The Jungle Book' movie premiere, Saturday and Sunday, September 8th and 9th, at El Capitan Theatre in Hollywood and 'County Fall Fling at Dodger Stadium' on Saturday, September 15, 2007.

"Last year, County employees contributed more than \$1.5 million dollars to the voluntary fundraising effort. These funds were used to help at-risk children and teenagers, and provide health and human services to low-income families throughout the County of Los Angeles.

"'Helping Others' is more than a theme for County employees. It accomplishes two strategic plan goals. Workforce Excellence is achieved by a successful fundraising effort and Children and Families Well-Being is enhanced because the FDAs use campaign funds to support a wide range of community-based programs targeting families and children in need.

"The payroll deduction campaign begins this month and continues through December 14, 2007."

(Continued on Page 2)

7 (Continued)

William T Fujioka, Chief Executive Officer, responded to questions posed by the Board.

After discussion, on motion of Supervisor Yaroslavsky, seconded by Supervisor Molina, unanimously carried, the Board took the following actions:

1. Approved "Helping Others" as the 2007 theme of the County's Charitable Giving Campaign;
2. Encouraged all County employees to support the voluntary effort by signing up for payroll deduction or increasing their monthly contribution;
3. Authorized departmental fundraising activities and other special events in support of the annual Charitable Giving Campaign; and
4. Waived space use permit fees in the estimated annual amount of \$20,000, excluding the cost of liability insurance, for use of County-owned facilities for approved activities in support of the County's 2007 Charitable Giving Campaign.

06082107\_7

Copies distributed:

Each Supervisor

All Department/District Heads